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Secretary

## TOWN OF SUTTON CONSERVATION COMMISSION

### MEETING AGENDA September 16, 2009

- **Project update**  
7:00 Leland Hill Estates/Mark Anderson
- **NEW BUSINESS**  
7:15 13 Tucker Lane/JoAnn Teachout, Purcell Associates Estate of Agnes Roberts  
DEP#303-0685 Notice of Intent filed

#### **CONTINUATIONS**

- 8:00 33 Buttonwood Ave/Guaranteed Builders, Inc. for Martin Smith  
No DEP#RDA Request for Determination filed

- **BOARD BUSINESS**  
8:15  
Sign Permits  
Discussion  
Vote on Minutes  
Correspondence & Mail

- **Posted in the Office of the Town Clerk** \_\_\_\_\_